

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐

APPLICATION FOR PERMIT TO DRILL		1. WELL NAME and NUMBER NBU 921-29J1BS
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		3. FIELD OR WILDCAT NATURAL BUTTES
4. TYPE OF WELL Gas Well Coalbed Methane Well: NO		5. UNIT or COMMUNITIZATION AGREEMENT NAME NATURAL BUTTES
6. NAME OF OPERATOR KERR-MCGEE OIL & GAS ONSHORE, L.P.		7. OPERATOR PHONE 720 929-6100
8. ADDRESS OF OPERATOR P.O. Box 173779, Denver, CO, 80217		9. OPERATOR E-MAIL Andy.Lytle@anadarko.com
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) UTU 0581	11. MINERAL OWNERSHIP FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>	
12. SURFACE OWNERSHIP FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>		
13. NAME OF SURFACE OWNER (if box 12 = 'fee')		14. SURFACE OWNER PHONE (if box 12 = 'fee')
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')		16. SURFACE OWNER E-MAIL (if box 12 = 'fee')
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')	18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input checked="" type="checkbox"/> (Submit Commingling Application) NO <input type="checkbox"/>	
19. SLANT VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>		

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	1674 FSL 1863 FEL	NWSE	29	9.0 S	21.0 E	S
Top of Uppermost Producing Zone	2371 FSL 1814 FEL	NWSE	29	9.0 S	21.0 E	S
At Total Depth	2371 FSL 1814 FEL	NWSE	29	9.0 S	21.0 E	S

21. COUNTY UINTAH	22. DISTANCE TO NEAREST LEASE LINE (Feet) 1814	23. NUMBER OF ACRES IN DRILLING UNIT 2400
	25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 675	26. PROPOSED DEPTH MD: 11268 TVD: 11187
27. ELEVATION - GROUND LEVEL 4939	28. BOND NUMBER WYB000291	29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-8496


Hole, Casing, and Cement Information

String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
Surf	11	8.625	0 - 2820	28.0	J-55 LT&C	0.2	Type V	180	1.15	15.8
							Class G	270	1.15	15.8
Prod	7.875	4.5	0 - 11268	11.6	HCP-110 LT&C	12.5	Premium Lite High Strength	350	3.38	12.0
							50/50 Poz	1610	1.31	14.3

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Joel Malefyt	TITLE Regulatory Analyst	PHONE 720 929-6828
SIGNATURE	DATE 11/18/2014	EMAIL joel.malefyt@anadarko.com
API NUMBER ASSIGNED 43047549590000	APPROVAL  Permit Manager	

**WELL LOCATION:
NBU 921-29J1BS**
ELEV. UNGRADED GROUND = 4939.5'

29

Found 2006 Aluminum Cap in Pile of Stones.

Found 2006 Aluminum Cap in Pile of Stones.

Found 2006 Aluminum Cap in Pile of Stones.

Found 2006 Aluminum Cap with single stone.

Found 2006 Aluminum Cap in Pile of Stones.

Found 2006 Aluminum Cap in Pile of Stones.

Found 2006 Aluminum Cap in Pile of Stones..

N89°59.4"W - 40.011 (G.L.O.)
S89°51.2"W - 39.942 (G.L.O.)

N89°54'43"W - 2640.77' (Meas.)
S89°55'12"W - 2636.26' (Meas.)

N89°59'04"W - 2641.52' (Meas.)
S89°56.5"W - 40.021 (G.L.O.)

N89°55'16"W - 2634.89' (Meas.)
N89°59.4"W - 39.922 (G.L.O.)

N0°07.5"W 40.060 (G.L.O.)
N00°02'51"W - 2644.06' (Meas.)

N0°10.6"W - 40.096 (G.L.O.)
N00°05'50"W - 2646.33' (Meas.)

N0°14'35"W - 2653.89' (Meas.)
N0°18.6"W 40.211 (G.L.O.)

N00°06'46"E (Basis of Bearings)
2640.50' (Measured)
N0°02.8"E 40.006 (G.L.O.)

NBU 921-29J1BS (Surface Position)
NAD 83 LATITUDE = 40.004335° (40° 00' 15.606"N)
LONGITUDE = 109.572755° (109° 34' 21.919"W)
NAD 27 LATITUDE = 40.004370° (40° 00' 15.733"N)
LONGITUDE = 109.572066° (109° 34' 19.438"W)

NBU 921-29J1BS (Bottom Hole)
NAD 83 LATITUDE = 40.006249° (40° 00' 22.496"N)
LONGITUDE = 109.572579° (109° 34' 21.283"W)
NAD 27 LATITUDE = 40.006284° (40° 00' 22.623"N)
LONGITUDE = 109.571889° (109° 34' 18.802"W)

Bottom of Hole

Well Surface Position

1814'

1863'

2371'

1674'

▲ = Section Corners Located

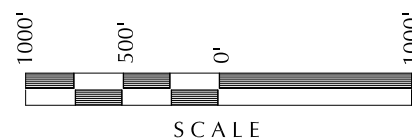
1. Well footages are measured at right angles to the Section Lines.
G.L.O. distances are shown in feet or chains.
2. 1 chain = 66 feet.
3. The Bottom of hole bears N04°07'46"E 699.17'
from the Surface Position.
4. NAD 83 Latitude & Longitude are (CORS 96)(EPOCH:2002).
5. Bearings and Distances are based upon a Local Cartesian Grid,
oriented to Geodetic North at the North 1/4 Corner of Section 8,
T10S, R22E, S.L.B.&M. The Grid having a mean project height of
5300'. Lineal units used are U.S. Survey Foot.
6. Basis of elevation is Tri-Sta "Two Water" located in Lot 4 of Section
1, T10S, R21E, S.L.B.&M. The elevation of this Tri-Sta is shown on
the Big Pack Mtn NE 7.5 Min. Quadrangle as being 5238'.

WELL PAD - NBU 921-29J

2371' FSL, 1814' FEL (Bottom Hole)
NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 29, T9S, R21E,
S.L.B.&M., UINTAH COUNTY, UTAH.



CONSULTING, LLC
2155 North Main Street
Sheridan, WY 82801
Phone 307-674-0609
Fax 307-674-0182



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

No. 6028691-5-16-14
 JOHN R. CLAUGH
 PROFESSIONAL LAND SURVEYOR
 REGISTRATION NO. 6028691
 STATE OF UTAH

TIMBERLINE

(435) 789-1365

ENGINEERING & LAND SURVEYING, INC.
209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED: 4-1-14	SURVEYED BY: J.W.	SHEET NO: 2 2 OF 16
DATE DRAWN: 4-9-14	DRAWN BY: J.G.C.	
SCALE: 1" = 1000'	Date Last Revised:	